



**Workshop Meeting (Agenda)  
Monday, April 6, 2026 @ 7:00 PM**

**Call to Order**

**Pledge of Allegiance (Prayer)**

**Roll Call**

Councilor William Bolton  
Councilor Amanda Bunn  
Vice-President Faith Ferebee  
Councilor Monika Hill  
Councilor Michelle Jackson  
Councilor Harry McAlpin  
President William Stewart

Mayor Ronald Hughes

**Announcements**

- No announcements.

**Presentations**

- No presentations.

**Public Comment (Agenda Items Only)**

**Committee Reports**

**A. General Discussion (President William Stewart):**

1. Status update on awarded grants.
2. Update on 2<sup>nd</sup> Street Extension project.

**B. Personnel (Councilor Monika Hill):**

1. Right-to-Know response procedures.
2. Cell Phone Policy for Borough owned devices.

**C. Finance (Councilor William Bolton):**

1. Audit Service proposals.
2. Review of bill payment procedures.

**D. Emergency Services (Councilor Michelle Jackson):**

1. Stryker Stretcher purchase.
2. Status of ALS/BLS Service Agreement.

**E. Public Health & Safety (Councilor Harry McAlpin):**

1. Discussion of borough code enforcement officer

**F. Public Facilities & Infrastructure (Councilor Amanda Bunn):**

1. Review of PW equipment/supply needs for Spring season.
2. Post-Winter pothole and drainage inlet repairs.
3. Mold/sewer back-up issues in Borough Hall basement.

**G. Community & Economic Development (Vice-President Faith Ferebee):**

1. Update(s) on Citizen Boards, Commissions and Committees.
2. Spring Clean-up (05/16/2026 @ 9am-12:00 PM).

**Mayor's Report**

**Future Action Items (Scheduled for 04/13/2026)**

*Listed motions are draft Motions. Council may take action on any item listed on the Agenda, and the Motion which is passed may be different from, and have different effect than the Motion below.*

- **Motion:** To accept/reject minutes from the Business Meetings held on 02/09/2026 and 03/09/2026.
- **Motion:** To accept/reject the minutes from the Workshop Meetings held on 03/02/2026 and 04/06/2026.
- **Motion:** To accept/reject the Treasurer's Report for March 2026.
- **Motion:** To approve/reject the Bill Pay List for March 2026.
- **Motion:** To approve/reject the Police Report for March 2026.
- **Motion:** To accept/reject the Fire Report for March 2026.
- **Motion:** To accept/reject the EMT Report for March 2026.
- **Motion:** To accept/reject the Code Enforcement Report for March 2026.
- **Motion:** To accept/reject the Health Report for March 2026.
- **Motion:** To accept/reject the Engineer's Report for March 2026.

**Upcoming Meetings/Events**

- 04/13/2026 @ 7:00 PM – Business Meeting (BH).
- 05/04/2026 @ 7:00 PM – Workshop Meeting (BH).
- 05/11/2026 @ 7:00 PM – Business Meeting (BH).
- 05/16/2026 @ 12:00 PM – Spring Clean-up (BH).

**New Business/Open Discussion**

**Adjourn**