



**Business Meeting (Agenda)  
Monday, April 13, 2026 @ 7:00 PM**

**Call to Order**

**Pledge of Allegiance (Prayer)**

**Roll Call**

Councilor William Bolton  
Councilor Amanda Bunn  
Vice-President Faith Ferebee  
Councilor Monika Hill  
Councilor Michelle Jackson  
Councilor Harry McAlpin  
President William Stewart

Mayor Ronald Hughes

**Announcements**

- Council met in Executive Session prior to tonight's meeting to discuss a personnel issue and a real estate issue.

**Presentations**

- No presentations.

**Public Comment (Agenda Items Only)**

**Committee Reports**

**A. General Discussion (President William Stewart):**

1. Review of minutes to the Business Meeting held on 2/09/2026 and 03/09/2026.
2. Review of minutes to the Workshop Meeting held on 03/02/2026 and 04/06/2026.
3. Resolution 2026-13 – Authorizing Actions Related to the Debt Act for the 2<sup>nd</sup> Street Extension project.
4. Update on contract negotiations with Public Works Department (Teamsters Local 107).

**B. Personnel (Councilor Monika Hill):**

1. Discussion about staffing in the Public Works Department.
2. Comments about the Cell Phone Policy for Borough owned devices.

**C. Finance (Councilor William Bolton):**

1. Financial Reports for March 2026 as prepared by Brinker Simpson.
2. Update on appointment of an Auditor.

**D. Emergency Services (Councilor Michelle Jackson):**

1. Police Report for March 2026 as prepared by Chief Edward Mokshefsky.
2. Fire Report for March 2026 as prepared by Chief Allen Reeves III.
3. EMS Report for March 2026 as prepared by Commander Kyle Kintsche.
4. Fire Marshal Report for March 2026 as prepared by Robert Gliem.

**E. Public Health & Safety (Councilor Harry McAlpin):**

1. Code Report for March 2026 as prepared by Commonwealth Code Enforcement.

**F. Public Facilities & Infrastructure (Councilor Amanda Bunn):**

1. Engineer's Report for March 2026 as prepared by Kelly Engineers.
2. Update on the highway department trailers (recent developments, current status and any anticipated timelines or next steps).

**G. Community & Economic Development (Vice-President Faith Ferebee):**

1. Earth Day – 04/22/2026 (Time TBD) – tree planting sponsored by Aero-Aggregates.
2. Spring Clean-up – 05/16/2026 (9:00 am to 12:00 pm) – sponsored by the Beautification Committee.
3. Registration is Open for Summer Camp – 06/22/2026 to 07/23/2026 (12:00 pm to 4:00 pm) – sponsored by the Recreation Committee.

**Mayor's Report**

**Action Items**

Listed motions are draft Motions. Council may take action on any item listed on the Agenda, and the Motion which is passed may be different from, and have different effect than the Motion below.

- **Motion:** To accept/reject the minutes from the Business Meeting held on 2/09/2026 and 03/09/2026.
- **Motion:** To accept/reject the minutes from the Workshop Meeting held on 03/02/026 and 04/06/2026.
- **Motion:** To accept/reject Resolution 2026-13 – Authorizing Actions Related to the Debt Act for the 2<sup>nd</sup> Street Extension project.
- **Motion:** To accept/reject the hiring of a Full-time Public Works employee.
- **Motion:** To accept/reject the Treasurer's Report for March 2026.
- **Motion:** To approve/reject the Bill Pay List for March 2026.

- **Motion:** To accept/reject the Police Report for March 2026.
- **Motion:** To accept/reject the Fire Report for March 2026.
- **Motion:** To accept/reject the EMT Report for March 2026.
- **Motion:** To accept/reject the Fire Marshal Report for March 2026.
- **Motion:** To accept/reject the Code Enforcement Report for March 2026.
- **Motion:** To accept/reject the Engineer's Report for March 2026.

### **Appointment of Professional Services**

- Auditor
- Building Code Official

### **Upcoming Meetings/Events**

- 04/22/2026 @ TBD – Earth Day Tree Planting (TBD).
- 05/04/2026 @ 7:00 PM – Council Workshop Meeting (BH).
- 05/11/2026 @ 7:00 PM – Council Business Meeting (BH).
- 05/18/2026 @ 6:00 PM – Personnel Committee (BH).
- 05/16/2026 @ 9:00 AM – Spring Clean-up (BH).
- 05/18/2026 @ 6:30 PM – Emergency Services Committee (BH).
- 05/18/2026 @ 7:00 PM – Finance Committee (BH).
- Holiday - 05/25/2026 @ 6:00 PM – Public Health & Safety (BH).
- Holiday - 05/25/2026 @ 6:30 PM – Public Facilities & Infrastructure (BH).
- Holiday - 05/25/2026 @ 7:00 PM – Community & Economic Develop. (BH).

### **New Business**

### **Open Discussion**

### **Adjourn**