



## **Eddystone Borough Council April 14, 2025 Agenda**

### **Council Meeting**

#### **1. Call Meeting to Order/Roll Call**

**Councilman Bannon**  
**Councilman Bolton**  
**Councilman Perry**  
**Councilman Stewart**  
**Councilwoman Walker**  
**Vice President Gross**  
**President Hall**  
**Mayor Hughes**

#### **2. Announcements**

Rec Updates

#### **3. Upcoming Public Meetings/Events**

05/12/2025 @ 6:00 PM – Executive Session  
05/12/2025 @ 7:00 PM – Council Meeting

#### **4. Presentation - none**

#### **5. Discussion/Behind the scene**

Borough Manager - An update of the past month's happenings  
2nd Street Extension

#### **6. Public Forum**

#### **7. Professionals Report**

Brinker Simpson  
Code  
Engineer  
Fire/EMS



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Health  
Police  
Solicitor\_

### 8. **Action Items:**

**Motion:** Approval of Minutes from the March 10, 2025 Regular Council Meeting

**Motion:** To approve the Treasurer's Report, including bank reconciliations for the month of March 2025 as presented by Brinker Simpson.

**Motion:** To accept the BCO report for the month of March 2025 as presented by Code

**Motion:** To accept the Engineers report as presented by JP Kelly for the month of March 2025

**Motion:** To accept the Fire Report for the month of March 2025 as presented by Chief Mokshefsky for Fire Chief Allen Reeves III

**Motion:** To accept the EMS Report for the month of March 2025 as presented by Chief Mokshefsky

**Motion:** To accept Police Report for the month of March 2025 as presented by Chief Mokshefsky

**Motion:** To approve a traffic study for the 2<sup>nd</sup> St Extension.

**Motion:** To approve utilizing Quick Books online.

**Motion:** To approve UOM from EMS union contract.

**Motion:** To approve the hiring of a full time code person.

**Motion:** To hire EMS person Charles Dawson.

**Motion:** To hire EMS person Elias Scipo.



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**Motion:** To approve Resolution 2025-6; Bulk Trash Collection Fees, as presented by Borough Manager.

**Motion:** To approve resolution 2025-7; Adopting Street Opening Application to be Employed by Code Department with related fee schedule. As presented by Borough Engineer and Code Department.

### **9. Motion to Adjourn**